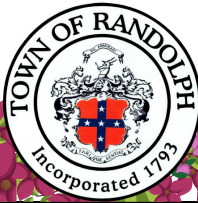


RANDOLPH COMMUNITY NEWSLETTER

SPRING 2022 EDITION

Publisher: Brian Howard, Town Manager

Editor: Elizabeth LaRosee, Dir. Library, Rec, & Comm Programs



IMPORTANT UPDATES AND NEWS FROM AROUND TOWN

Upcoming Election Schedule

Tuesday, September 6, 2022: State Primary

Tuesday, November 9, 2022: State Election

Some precinct numbers and polling locations have changed. Notices to all affected voters will be mailed in May.

To register to vote, please visit: www.registertovotema.com.

To check your voter registration status, your precinct, and polling location, visit www.wheredoivotema.com

For more info, please contact the Town Clerk's Office at 781-961-0900

Annual Town Wide Clean Up Day

April 23rd, 9AM

Town Hall, 41 S. Main St.

Register in Advance for a T-Shirt - bit.ly/KeepRandolphBeautiful



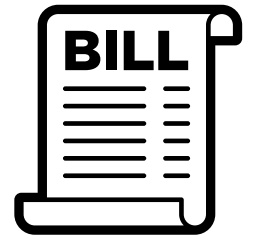
We are looking forward to coming together for a fun time cleaning up our Beautiful Randolph! Breakfast will be served. We will be providing buckets, grabbers, gloves and garbage bags. For more information please contact Peggy Montlouis at 781-961-0924

A Message from the Treasurer/Collector's Office

The Treasurer/Collector's Office would like to remind residents that Motor Vehicle Excise Tax Bills were mailed on March 04, 2022. If you did not receive an Excise Tax Bill for any vehicle that had an active registration as of 01/01/2021, please contact the Treasurer/Collector's office. Please note, the due date for Excise bills is April 04, 2022; bills that are received beyond that deadline will be assessed a fee.

Please utilize the Town's online bill payment platform to reprint any current bills that are issued by the Treasurer/Collector's Office using the following link:

epay.cityhallsystems.com



Contact Us: 781-961-0913

Leaf Pick Up Info

Curbside Yard Waste:

April 16th, May 14th, and May 28th

Yard waste is leaves, grass clippings, small branches / brush less than 1 inch diameter and 3 feet long. Yard waste and small branches can be placed in paper bags (not plastic), or loose in barrels or cardboard boxes.



A Message from the DPW

Street sweeping has begun and will continue throughout the year. Please notify DPW of any plow damage that needs to be repaired.



The following streets will be paved beginning April 1st:
North Harriette | North Lillian | Morgan Street | Ryan Street

Hydrant Flushing is ongoing. The spring schedule is available at: www.randolph-ma.gov/home/news/spring-hydrant-flushing-schedule

Contact Us: 781-961-0941

Covid-19 & Flu Vaccinations

Vaccines Being Administered by =
Randolph Public Health Dept.

Location = 81 Memorial Parkway

Questions = 781-961-0930 x1 or

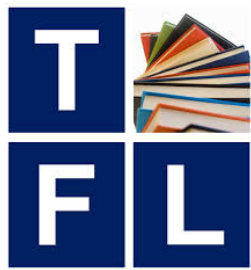
email mmeran@randolph-ma.gov



Randolph Community Wellness Project

Randolph's Community Wellness Project is an action plan for improving public health in Randolph, based on data and community feedback. It's not too late to get involved, email us at cwp@randolph-ma.gov to know more about our project.

More info: www.randolph-ma.gov/health-wellness



Turner Free Library Book Clubs

See No Stranger Book Study

Tuesday, April 26th, Wednesday, May 4th, Thursday, May 12th
All 6:30-7:30PM at the Turner Free Library or on Zoom

Join the Turner Free Library and the First Congregational Church of Randolph for this three-part book discussion series. Register online at bit.ly/seenostranger. Copies of Valarie Kaur's memoir *See No Stranger* will be available at the Turner Free Library and the First Congregational Church.

For information on any of the library's five book clubs (including this one), visit us at: www.turnerfreelibrary.org

Randolph Recreation Summer Program 2022: Registration Is Open

- Camp Runs July 5th - August 19th
- Deadline to Register = 6/3/22
- Pricing: \$119/week if registered by 4/1, \$145/week if registered by 5/27, \$160/week if registered by 6/3 | *non-resident rate \$185/week
- Camps Offered: Kids Klub (ages 3-5), Camp Cochato (ages 6-11), Teen Extreme (grades 6-8)
- Randolph Public Schools Discovery Program 1/2 day camp available again this year
- Camp Info and To Register: www.randolphicc.com/camp



Randolph Fire Department News



Congratulations to Randolph's new Fire Chief, Ronald Cassford!

Chief Ronald J. Cassford and the Randolph Fire Department would like to recognize the hard work and commitment of the 2021-2022 Pathways First Responders students as they near completion later this spring. This year's class was the largest and most diverse since its inception in 2015. We wish them success and look forward to seeing them utilize the skills they have learned in a future public safety career.



Randolph Police Department News



Welcome Harper, RPD's newest addition to the force who will be trained as a therapy/comfort dog as well as in search and rescue.

Randolph Police Chief Anthony Marag invites Randolph seniors to put on their walking shoes and join him on the walking track at the RICC for the first in a series of monthly "Walk and Talk" events on Friday, April 8th at 9AM at the RICC!



The Town of Randolph is proud of the many services, programs, and events we host that bring together our wonderful community!



Register for Community & Emergency Alerts:

<https://bit.ly/RAHyperReach>

or call/text call or text "RANDOLPH" to:

781-805-3030



Follow us on Facebook:

@randolph.massachusetts

@RanRec

@TurnerFreeLibrary

@randolphmapolice

@Randolphfire

Sign up for our e-Newsletters:

www.townofrandolph.com

www.turnerfreelibrary.org

www.randolphicc.com

FIND ALL OF YOUR COMMUNITY'S IMPORTANT INFO AT:
WWW.RANDOLPH-MA.GOV